

HARYANA PUBLIC WORKS DEPARTMENT

PUBLIC HEALTH BRANCH

The 8th February, 2000

No. 17/6/2000-PH(3).—The Governor of Haryana is pleased to constitute Water and Sanitation Mission at district level and District Water and Sanitation Committees for the districts of Karnal and Yamuna Nagar. There shall be affiliated to State Mission. The composition of the Missions/Committees shall be as under :—

WATER AND SANITATION MISSION (GOVERNING BODY) KARNAL/YAMUNA NAGAR

- | | |
|---|---------------------|
| 1. Deputy Commissioner | .. Chairman |
| 2. Additional Deputy Commissioner | .. Member-Secretary |
| 3. M.Ps of the district | .. Members |
| 4. M.L.As of the district | .. Members |
| 5. Chairman, Zila Parishad | .. Member |
| 6. Chief Medical Officer | .. Member |
| 7. Superintending Engineer, Public Health | .. Member |
| 8. District Development and Panchayat Officer | .. Member |
| 9. District Education Officer | .. Member |
| 10. District Social Welfare Officer | .. Member |
| 11. Child and Women Development Project Officer | .. Member |
| 12. District Public Relation Officer | .. Member |
| 13. Credit Planning Officer, DRDA | .. Member |
| 14. Executive Engineer, Public Health | .. Member |

*The Governing body shall meet at least twice a year.

DISTRICT WATER AND SANITATION COMMITTEE

- | | |
|---|----------------------------------|
| 1. Deputy Commissioner | .. Chairman |
| 2. Executive Engineer, Public Health | .. [Member-Secretary and D.D.O.] |
| 3. Sub Divisional Officer (Civil) ; | .. Member |
| 4. Chief Medical Officer | .. Member |
| 5. Chemist, District Laboratory, Public Health | .. Member |
| 6. Distt. Development and Panchayat Officer | .. Member |
| 7. District Education Officer | .. Member |
| 8. Project Director, DRDA | .. Member |
| 9. District Social Welfare Officer | .. Member |
| 10. Child and Women Development Project Officer | .. [Member |

- | | |
|--------------------------------------|------------|
| 11. District Public Relation Officer | .. Member |
| 12. N.G.Os (not exceeding 3 No.) | .. Members |

The functions of the committees would be asunder :—

Responsible for the actual implementation of the Total Sanitation Campaign (TSC) in the district.

The implementation shall be through the NGO net working in the district.

The District Level Mission shall open a separate bank account known as 'District Water and Sanitation Mission Account' into which funds shall be transferred from the State Mission.

Will draw up the TSCs through the NGOs and scrutinise the same before forwarding the same for approval of the State Mission.

Will activate and mobilise Parent-Teacher Associations (PTAs) to facilitate school sanitation.

Shall undertake assessment of the demand and purpose establishment of Production Centres, at district or block levels, based on demand generated.

Closely monitor the activities of the Production Centres and streamline supply of goods from these centres to the villages.

Disseminate the IEC material and organise competitions in songs, slogans, role-plays, painting, elocution, etc. for generating interest in cleanliness.

Undertake HRD activities under the umbrella of Production Centres.

Undertake audit of accounts, besides the normal government audit through private/reconnised Chartered Accountants as is done by the DRDA.

Send regular reports of the implementation status on the structured monitoring formats to the State Mission.

No. 17/7/2000-PH(3).—The Governor of Haryana is pleased to constitute an Apex Committee and its Executive Committee to execute the State Level Water and Sanitation Mission in the districts of Karnal and Yamuna Nagar, consisting of the following members :—

APEX COMMITTEE:

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|--|--------------------|
| 1. Chief Secretary to Government, Haryana | .. Chairman |
| 2. Secretary, Public Health | .. Nodal Secretary |
| 3. Secretary, Finance Department | .. Member |
| 4. Secretary, Development and Panchayat | .. Member |
| 5. Secretary, Health Department | .. Member |
| 6. Secretary, Secondary Education Department | .. Member |
| 7. Secretary, Public Relations Department | .. Member |
| 8. Engineer-in-Chief, Public Health | .. Member |

* The Apex Committee shall meet atleast twice a year.

* The function of the Apex Committee shall be that of an Adviser, Supervisor and a facilitator.

EXECUTIVE COMMITTEE:

- | | |
|-------------------------------------|----------------------|
| 1. Secretary, Public Health | .. Executive Officer |
| 2. Engineer-in-Chief, Public Health | .. Member |

- | | |
|---|---------------------|
| 3. Director General, Health Services | .. Member |
| 4. Director, Panchayats Department | .. Member |
| 5. Director of School Education | .. Member |
| 6. Director, Social Justice and Empowerment | .. Member |
| 7. Chief Engineer, Panchayati Raj | .. Member |
| 8. Superintending Engineer, Public Health dealing with Rural Water Supply | .. Member |
| 9. N.G.Os (not exceeding 6 No.) | .. Co-opted Members |

*Total strength of the Executive Committee not to exceed 15.

The function of the Executive Committee would be as under :—

*Identify and select the districts for the total sanitation campaign.

*Ensure establishment of District Level Water and Sanitation Missions in consultation with the District Collectors/Zila Parishad Chief Executive Officers.

*Ensure opening of separate bank Accounts at the District level.

*Have the district working plans prepared for executing the total sanitation campaign in a time bound manner.

*Scrutinise the working plans in all respects before seeking Government of India assistance.

*Extend all Information, Education and Communication (IEC), Human resource Development (HRD) Management Information System (MIS) support to the District Missions.

*Monitor (internal and external assessment) the implementation of the total sanitation campaign in the districts through various level structured monitoring formats, document the feedback/progress (village-wise).

*Send regular reports of the physical and financial progress under the total sanitation campaign to the Mission Headquarters, New Delhi.

*Co-ordinate/liaise with other Departments i.e. Health, Education, Panchayati Raj, Rural Development, Information and Public Relations/Financial Institutions for seeking cooperation/assistance.

*Prepare training modules and communication material for further distribution.

*Monitor the central Production Centres (PCs).

K. C. SHARMA,

Dated Chandigarh,
the 6th February, 2000.

Financial Commissioner and Secretary to
Government, Haryana, Public Health Department.

IRRIGATION DEPARTMENT

Declaration

The 3rd February, 2000

No. 1569/11L.—Whereas the Governor of Haryana is satisfied that the land specified below is needed urgently by the Government at public expenses, namely, for the land proposed, to be acquired for constructing Jainawas Minor from RD. 0 to 28250 Tail off taking at RD. 45100-R Siwani Canal (BNC. Canal) in village Mandha, Sidhan, Bhera of tehsil Tosham and village Kalod, tehsil Siwani district Bhiwani for which a notification has been issued under section (4) of section 17 read with clause (C) of sub-section (2) of section 17 of the said Act and published,—vide Haryana Government Notification No. 1041/11-L, dated 25th January, 2000 in Haryana Government Gazette, Part-I, It is hereby declared that the land described in the specification below is required urgently for the above purpose.

This declaration is made under the provision of section 6 of the Land Acquisition Act, 1894 for the information of all to whom it may concern.

The Plans of the land may be inspected in the offices of the District Revenue Officer-cum-Land Acquisition Collector, Bhiwani and Executive Engineer, Siwani Water Services Division, Bhiwani.

SPECIFICATION

Sr. No.	District	Tehsil	Village	Hadbast No.	Area in acres	Rectangle/Khasra No.
1	2	3	4	5	6	7
1.	Bhiwani	Tosham	Mandhan	98	<p>A strip of land measuring 28250 feet in length and varying in width comprising in part field number given as under:</p> <p>60/13, 22 and 23.</p> <p>And generally laying in the direction from East to West South to North and East to West as demarcated at site as shown in the index plan.</p>	

By Order of Governor of Haryana,

DALBIR SINGH,

Superintending Engineer,
Yamuna Water Services Circle,
Bhiwani.